

INFORMATION ITEM CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	082	DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	ALPINE LOCK, INC.	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$3,500	
	Contract Description:	This is the first amendment to the original contract to provide locksmith services for state-owned buildings in the Carson City area. This amendment increases the maximum amount from \$9,990 to \$13,400 due to the continued need for these services and higher than expected activity/costs.				
		Term of Contract:	05/01/2014 - 04/30/2018	Contract # 15364		
2.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	DESERT CRANE SERVICE, INC.	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$20,000	
	Contract Description:	This is a new contract that continues ongoing crane services for various state buildings in the Las Vegas area.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract # 18417		
3.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	OTIS ELEVATOR CO. DBA NEVADA ELEVATOR COMPANY	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$45,000	
	Contract Description:	This is a new contract that continues ongoing inspection, repair and maintenance services for elevators in state owned buildings statewide.				
		Term of Contract:	03/07/2017 - 06/30/2017	Contract # 18471		
4.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	PEST CONTROL SOLUTIONS, INC.	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$49,999	
	Contract Description:	This is a new contract that continues ongoing pest control services for state owned facilities in the Las Vegas area.				
		Term of Contract:	04/01/2017 - 03/31/2021	Contract # 18486		

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5.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	PRECISION PUMP, INC.	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$30,000	
	Contract Description:	This is a new contract to provide ongoing repair and service for pumps and motors for various state buildings in the Las Vegas area.				
	Term of Contract:	04/01/2017 - 03/31/2021	Contract # 18443			
6.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	RAKEMAN PLUMBING, INC.	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$45,000	
	Contract Description:	This is a new contract that continues ongoing plumbing and backflow installation and certifying services to various state buildings in the Las Vegas area.				
	Term of Contract:	04/01/2017 - 03/31/2021	Contract # 18447			
7.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - BUILDINGS AND GROUNDS	THE TIBERTI COMPANY, DBA TIBERTI FENCE COMPANY	FEE: BUILDING & GROUND BUILDING RENTAL INCOME	\$30,000	
	Contract Description:	This is a new contract to provide ongoing fence repair, maintenance and controls replacement services for state-owned facilities in the Las Vegas area.				
	Term of Contract:	03/01/2017 - 02/28/2021	Contract # 18421			
8.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - VETERANS CIP PROJECTS – NON-EXEC	NEVADA BY DESIGN	BONDS 7% FEDERAL 93%	\$11,450	Professional Service
	Contract Description:	This is the third amendment to the original contract to provide professional architectural/engineering services for the Southern Nevada Veterans Memorial Cemetery Expansion project: CIP Project No. 09-C18; SPWD Contract No. 109964. This amendment increases the maximum amount from \$77,250 to \$88,700 for additional services to survey sections B and C in order to determine the amount of soil that will need to be added to prevent disruption of the urns.				
	Term of Contract:	12/29/2015 - 06/30/2017	Contract # 17362			

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9.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS – NON-EXEC	CURTAIN WALL DESIGN & CONSULTING, INC.	BONDS 79% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 21%	\$41,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the Bryan Building Envelope Analysis project: CIP Project No. 15-S01-12P; SPWD Contract No. 110910.				
	Term of Contract:	02/26/2017 - 06/30/2021	Contract # 18461			
10.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS – DEPARTMENT OF MOTOR VEHICLES/PS CIP MAINTENANCE PROJECTS-NON-EXEC	TATE SNYDER KIMSEY ARCHITECTS, LTD	HIGHWAY 87.5% OTHER: TRANSFER FROM THE DEPT. OF MOTOR VEHICLES 12.5%	\$11,300	Professional Service
	Contract Description:	This is the ninth amendment to the original contract to provide professional architectural/engineering services for planning for the Sahara Department of Motor Vehicles Replacement Building; CIP Project No. 13-P01; SPWD Contract No. 89266. This amendment increases the maximum amount from \$1,361,852.29 to \$1,373,152.29 for additional signage, curbing, painting and pavement service project elements.				
	Term of Contract:	12/03/2013 - 06/30/2017	Contract # 15126			
11.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - ALL BUDGET ACCOUNTS	BUREAU VERITAS NORTH AMERICA	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$40,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing professional code plan checking services, as needed, for CIP projects: SPWD Contract No. 110995.				
	Term of Contract:	03/15/2017 - 06/30/2017	Contract # 18480			

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12.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS – ALL BUDGET ACCOUNTS	CSG CONSULTANTS, INC.	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THIS SERVICE	\$45,000	Professional Service
	Contract Description:	This is a new contract that continues ongoing professional code plan checking services, as needed, for CIP projects: SPWD Contract No. 110996.				
	Term of Contract:	03/15/2017 - 06/30/2017	Contract # 18469			
13.	240	DEPARTMENT OF VETERANS SERVICES - VETERANS HOME ACCOUNT	MEDICAID SERVICES OF CLARK COUNTY, LLC	OTHER: PRIVATE/COUNTY 35% FEDERAL 65%	\$15,000	
	Contract Description:	This is the third amendment to the original contract to provide Medicaid application assistance services. This amendment extends the termination date from April 30, 2017 to June 30, 2017 and increases the maximum amount from \$175,289 to \$190,289 due to continued need for these services.				
	Term of Contract:	04/30/2015 - 06/30/2017	Contract # 16594			
14.	240	DEPARTMENT OF VETERANS SERVICES – VETERANS HOME ACCOUNT	SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC.	OTHER: COUNTY/PRIVATE 35% FEDERAL 65%	\$25,000	
	Contract Description:	This is a new contract to provide maintenance and service on air conditioning and vacuum systems.				
	Term of Contract:	07/01/2017 - 06/30/2019	Contract # 18493			
15.	300	DEPARTMENT OF EDUCATION – OFFICE OF THE SUPERINTENDENT	LORI KUNDER, DBA KUNDER DESIGN STUDIOS	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide graphic design services to the department to create public outreach communication documents to deliver clear and concise messaging to constituents.				
	Term of Contract:	02/24/2017 - 06/30/2019	Contract # 18449			

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16.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	SCK PAINTING & DRYWALL, INC.	GENERAL	\$19,740	
	Contract Description:	This is a new contract to provide interior painting services, including wall repair, at 500 Galletti Way, Sparks.				
		Term of Contract:	02/28/2017 - 06/30/2017	Contract # 18455		
17.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - RURAL CLINICS	BOARD OF REGENTS, NEVADA SYSTEM OF HIGHER EDUCATION OBO NEVADA SCHOOL OF MEDICINE, CHILD AND ADOLESCENT FELLOWS	GENERAL	\$31,500	
	Contract Description:	This is the first amendment to the original interlocal agreement that continues ongoing psychiatric telemedicine services from University of Nevada School of Medicine, Child and Adolescent Fellows. This amendment revises the scope of work and increases the maximum amount from \$102,840.32 to \$134,340.32 due to an increase in patients' needs for telemedicine services.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 17165		
18.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	PULIZ MOVING & STORAGE COMPANY, DBA PULIZ RECORDS MANAGEMENT SERVICES	GENERAL	\$40,885	
	Contract Description:	This is a new contract that continues ongoing services for a manageable file storage system with a clean, accessible and controlled environment for the storage of paroled and discharged inmate files.				
		Term of Contract:	05/01/2017 - 04/30/2021	Contract # 18445		

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19.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	AMERICAN CHILLER SERVICE, INC.	GENERAL	\$21,494	
	Contract Description:	This is the first amendment to the original contract to provide preventative maintenance of the chiller system to the heating, ventilation and air conditioning in the Sparks Agriculture building. This amendment extends the termination date from April 30, 2017 to April 30, 2019 and increases the maximum amount from \$19,276 to \$40,770 due to the continued need for these services.				
		Term of Contract:	06/20/2016 - 04/30/2019	Contract # 17889		
20.	653	DEPARTMENT OF PUBLIC SAFETY - INVESTIGATIONS	MCCRONE ASSOCIATES, INC.	GENERAL	\$10,000	
	Contract Description:	This is a new contract to provide gunshot residue analysis on an as needed basis for the Division.				
		Term of Contract:	03/20/2017 - 03/31/2019	Contract # 18492		
21.	660	DEPARTMENT OF PUBLIC SAFETY - PAROLE BOARD	JFA ASSOCIATES, LLC, DBA THE JFA INSTITUTE	GENERAL	\$24,999	
	Contract Description:	This is a new contract to provide a comprehensive review, as required by NRS, of parole guidelines to determine whether the standards are effective in predicting the probability that a convicted person will remain at liberty without violating the law if parole is granted or continued.				
		Term of Contract:	02/26/2017 - 06/29/2017	Contract # 18429		
22.	702	DEPARTMENT OF WILDLIFE – LAW ENFORCEMENT	FALLON MULTIMEDIA	GENERAL 2% FEE: LICENSE PLATE 50% FEDERAL 48%	\$24,999	
	Contract Description:	This is the first amendment to the original contract to manufacture interpretive panels at Mason Valley Hatchery and the Oxbow Nature Study Area. This amendment increases the maximum amount from \$25,000 to \$49,999 and adds interpretive panels on an as needed basis to the scope of work.				
		Term of Contract:	05/23/2016 - 05/06/2020	Contract # 17822		
23.	706	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - FORESTRY - ADMINISTRATION	WILLIAMS ELECTRICAL, LLC, DBA JW ELECTRIC	GENERAL	\$11,652	
	Contract Description:	This is a new contract to replace inoperable, unserviceable lights at the Ely Industrial Shop.				
		Term of Contract:	03/24/2017 - 03/31/2017	Contract # 18446		

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24.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION – AIR QUALITY	WASHOE COUNTY HEALTH DISTRICT AIR QUALITY MANAGEMENT DIVISION	FEDERAL	\$10,000	Exempt
	Contract Description:	This is a new interlocal agreement to provide funding for the Keep it Clean - Know the Code outreach program designed to educate and notify the public when monitored air quality approaches unhealthy levels.				
		Term of Contract:	03/03/2017 - 06/30/2017	Contract # 18407		
25.	741	DEPARTMENT OF BUSINESS AND INDUSTRY - INSURANCE - INSURANCE REGULATION	TURNING POINT, INC.	FEE: EXAM	\$20,797	
	Contract Description:	This is a new contract to provide ongoing facilitation services for meetings of the Network Adequacy Advisory Council, Life & Health Advisory meetings, Property & Casualty Advisory meetings, strategic planning sessions and other meetings as assigned. Meetings are to be held in Carson City, Nevada. This contract is part of a multi-vendor request for proposals to provide a list of vendors to perform program activities in the areas of marketing, conference planning, facilitation, community building, program evaluation, training, needs assessments, project management, data analysis and report development services.				
		Term of Contract:	03/01/2017 - 02/28/2018	Contract # 18437		
26.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	ASSURED DOCUMENT DESTRUCTION, INC.	GENERAL 20% FEE: VARIOUS 80%	\$20,200	
	Contract Description:	This is a new contract to store files of 40,000 active real estate licensees.				
		Term of Contract:	03/01/2017 - 02/24/2019	Contract # 18439		

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27.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	Q MATIC CORPORATION	HIGHWAY	\$19,124	
	Contract Description:	This is a new contract to provide for the Project Management Services, Systems Analyst Services, Installation and on-site training required for the recently purchased Q Matic Solo Systems to be located at the Ely, Mesquite and Yerington DMV facilities.				
		Term of Contract:	02/24/2017 - 06/30/2017	Contract # 18457		
28.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	RENTOKIL NORTH AMERICA, INC. DBA WESTERN EXTERMINATOR COMPANY	OTHER: BUSINESS ENTERPRISE SET ASIDE	\$29,500	
	Contract Description:	This is the second amendment to the original contract that continues pest control services at all of the southern Nevada locations of Business Enterprise of Nevada. This amendment extends the termination date from September 30, 2017 to September 30, 2019 and increases the maximum amount from \$20,000 to \$49,500 due to the continued need for these services and to maintain food safety standards.				
		Term of Contract:	10/01/2015 - 09/30/2019	Contract # 16996		
29.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - SERVICES TO THE BLIND & VISUALLY IMPAIRED	CLARK COUNTY SCHOOL DISTRICT	GENERAL 21.3% FEDERAL 78.7%	\$13,750	Exempt
	Contract Description:	This is a new interlocal agreement to provide monthly training events in conjunction with Clark County School District's Student Transition & Enrichment Program. This program is designed to provide students (ages 14-21) who are blind or visually impaired with help to identify areas of interest and to successfully transition to college or the workforce.				
		Term of Contract:	03/09/2017 - 06/30/2018	Contract # 18276		

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30.	901	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - REHABILITATION - VOCATIONAL REHABILITATION	NEVADA BROADCASTERS ASSOCIATION	GENERAL 21.3% FEDERAL 78.7%	\$11,333	Sole Source
	Contract Description:	This is the second amendment to the original contract to provide ongoing radio public service announcements to promote employment opportunities for Nevadans with disabilities and to offer assistance to employers in making reasonable accommodations to applicants/employees with disabilities. This amendment changes the scope of work and increases the maximum amount from \$38,000 to \$49,333 due to the continued needs for these services.				
	Term of Contract:	09/19/2014 - 06/30/2018	Contract # 15914			
31.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	NORTHERN NEVADA LITERACY COUNCIL, INC.	OTHER: CAREER ENHANCE PROGRAM	\$49,814	
	Contract Description:	This is a new contract to provide innovative programs that actively reduce barriers for youth, adults and the re-entry population to access training, skills and solid employment.				
	Term of Contract:	03/20/2017 - 12/31/2017	Contract # 18515			
32.	902	DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION - EMPLOYMENT SECURITY	RIDGE HOUSE, INC.	OTHER: CAREER ENHANCE PROGRAM	\$48,975	
	Contract Description:	This is a new contract to provide innovative programs that actively reduce barriers for youth, adults and the re-entry population to access training, skills and solid employment.				
	Term of Contract:	03/20/2017 - 12/31/2017	Contract # 18459			